## **Prevention Activities Data System (PADS)**

Provider/Program Information

SECTION A

## Reporting Period Dates: 7/1/01 through 6/30/02

<b>AITERNATIVE</b>	S STRATEGY—	-ANP 7235N
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SECTION A Provider/Program information						3. Co	ontact Pers	on:	6. Telephone No.: ()																
<ol> <li>County Name:</li> <li>Provider Name:</li> </ol>					4. To	day's Date	e:					7	Strateg	y Status:	Ex	thisting Se	rvices								
					5. Pr	ovider ID	No.:						☐ New Services												
General Populations   General Populations   General Populations   General Populations   General Population   Gen				ps/Unions als ion ected Offici onals idents ersons	ials	□ (p)       Homeowners Associations       □ (y)       People With Ment         □ (q)       IV Drug Users       □ (z)       Persons Using Sub         □ (r)       Law Enforcement/Military       □ (aa)       Persons With Phys         □ (s)       Lesbian/Gay/Bisexual/Transgender       □ (bb)       Physical/Emotions         □ (t)       Local Municipal Agencies       □ (cc)       Pregnant Women/         □ (u)       Middle/Jr High School Students       □ (dd)       Preschool Students         □ (v)       Neighborhood Associations       □ (ee)       Prevention/Treatm         □ (w)       Older Adults       □ (ff)       Professional/Trade         □ (x)       Parents/Families       □ (gg)       Religious Groups							ng Substan h Physical totional Ab pomen/Teen tudents freatment I /Trade Ass roups	nces *											
·1			sei		ed in the "Number Served" column. These entries must be numeric. Enter A or E in the "Actual/Estimated" column. For C2, C3 and C4, enter in the demographic breakdown; the "Totals" should match to C2 Race/Ethnicity  C3 Age								match the "	the "Number Served."  C4 Gender											
ervices Requiring emographics	Frequency	Number Served	P. Actual	(a) Hod filepo		(c) Tispajic	(d) Haska Ara	(e) Antican	(f) Multistalini	(9) Offici	specify	TOTAL	.5	(b) 5, 9	(c) 6, 3	(d) <sup>33</sup> , <sup>3</sup> 5	(e) <sup>1</sup> 6, <sup>1</sup> 8	(f) & ^5	(B) <sub>Jo</sub> ,	(h) O <sup>vet 55</sup>	TOTAL		ν.	(c) Other	TOTAL
a) ATOD-Free Social/ Recreational Events																									
b) Community Drop-In Centers Operating		NA //																							
c) Community Drop-In Center Activities				, , , , , ,																					
d) Community Service Activities																									
e) Friday Night Live (FNL) Club Live/FNL Kids																									
f) Outward Bound																									
g) Recreational Activities																									
h) Youth/Adult Leadership Activities (Incl. Mentoring)																									
i) Other (specify)																									
	l	l	<u> </u>		l	<u> </u>	ı	l	<u> </u>	<u>I</u>	<u> </u>	1	<u> </u>		ı					l	<u>I</u>	<u> </u>			
SECTION D Where Services Please check (š) all			(b)	Commur	ve Schoo nity At La nity Cento	arge	(e) F	aith Cen	Justice Sy ter enter/Clin		(h)	Hospital Parks/Re Public H	ecreation		(j) Resid (k) Schoo (l) Street	ol		(n)	Treatmen	nal Housi it Facility y/College		(q)	Work Plac Youth Clu Other (spe	ubs/Cente	er